



**Sunday 12th September, 2021**

**Parish Priest:** Fr. Steven Rigo

**Assistant Priests:** Fr. Dixon George & Fr. Tao Pham

**Pastoral Associates:** Jacinta Bright and Sr. Margaret Sapsford

*Sacred Heart, St. Mary's & St. Thomas the Apostle are all members of the Diamond Valley Deanery. [www.diamondvalleydeanery.org.au](http://www.diamondvalleydeanery.org.au); Catholic Archdiocese of Melbourne: [www.cam.org.au](http://www.cam.org.au)*

**The Partnered Parishes of:**

<b><u>St. Mary's</u></b>	<b><u>Sacred Heart</u></b>	<b><u>St. Thomas the Apostle</u></b>
204 Grimshaw St., Greensborough, 3088 <b>Parish:</b> 9435 1543 <b>Email:</b> <a href="mailto:Greensborough@cam.org.au">Greensborough@cam.org.au</a> <b>Website:</b> <a href="http://www.cam.org.au/greensborough">www.cam.org.au/greensborough</a> <b>Secretaries:</b> Francesca Olofsson and Sharon Prosser <b>Communications Officer:</b> Denise Chang-Faux <b>Parish School Principal</b> Mrs. Marisa Matthys <b>Ph:</b> 9433 4000 <b>or Email</b> <a href="mailto:principal@smgreensborough.catholic.edu.au">principal@smgreensborough.catholic.edu.au</a>	25 Gipson Street, Diamond Creek 3089 <b>Parish:</b> 9401 6361 <b>Email:</b> <a href="mailto:DiamondCreek@cam.org.au">DiamondCreek@cam.org.au</a> <b>Website:</b> <a href="http://www.pol.org.au/diamondcreek">www.pol.org.au/diamondcreek</a> <b>Secretary:</b> Pat Guatta <b>Parish School Principal</b> Mr. Jim O'Sullivan <b>Ph:</b> 9438 1590 <b>or Email</b> <a href="mailto:principal@shdiamondcreek.catholic.edu.au">principal@shdiamondcreek.catholic.edu.au</a>	251 Diamond Creek Road, Greensborough Nth 3088 <b>Parish:</b> 9434 7373 <b>Email:</b> <a href="mailto:greensboroughnorth@cam.org.au">greensboroughnorth@cam.org.au</a> <b>Website:</b> <a href="http://www.pol.org.au/greensboroughnorth">www.pol.org.au/greensboroughnorth</a> <b>Secretary:</b> Lisa Leahy <b>Parish School Principal</b> Mr. David Delaney <b>Ph:</b> 9434 4565 <b>or Email</b> <a href="mailto:Principal@stgreensboroughnth.catholic.edu.au">Principal@stgreensboroughnth.catholic.edu.au</a>

**The celebration of Masses in our parish**

*Unfortunately during this time of lockdown, because of the Coronavirus, we cannot have Mass as usual. The Government has listed churches as among the venues that must remain closed. You can find Fr Steven's Masses on our website at <https://www.cam1.org.au/greensborough> or Facebook page - St Mary's Catholic Parish Greensborough. Various other information is uploaded frequently so feel free to browse at any time.*

*The Cathedral Mass online <https://www.cam.org.au/cathedral>. Daily Mass is streamed at 1pm Monday to Friday and 8am on Saturday. Sunday Mass is streamed at 11am and is also available on demand.*

**MASS AT HOME:** **St. Patrick's Cathedral:** on Channel 31, 44 on Digital TV, for Sunday Mass at 11am. This is free to air.

**Gospel Focus – Peter's insight**

When Peter answers Jesus' question he demonstrates the disciples' dawning awareness of Jesus' true identity. It is the first occasion that the disciples are called to own what they think about Jesus. However, when Jesus begins to spell out what being the Messiah reality means – persecution and death – Peter tries to convince Jesus that he doesn't need to go down that path. Jesus turns on Peter and snaps, 'Get behind me, Satan!' It is a reminder of the desert temptation Jesus had to face at the start of his ministry when he wrestled with what sort of messiah he was called to be.

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**Scripture reflection: 'You are the Christ'**



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*Our Partner Parishes respectfully acknowledge the Wurundjeri people who are the traditional custodians of this land and we pay respect to the Elders past and present.*

# What's Happening in St Mary's Parish?

*Vision Statement* "To be a vibrant Christian community engaging with the world"

**MASSES**—Unfortunately during this time of lockdown, we cannot have Mass as usual. The Government has listed churches as among the venues that must remain closed. You can find Fr Steven's Masses on our website at <https://www.cam1.org.au/greensborough> or Facebook page - St Mary's Catholic Parish Greensborough. We shall update you all as we are informed.

**RECORDED MASSES – HELP IS URGENTLY NEEDED** Every week since March last year, St Mary's parishioners Troy and Trevor have shared the recording and uploading of the Saturday evening Mass from one of our partnered parishes and Masses during lockdowns. We thank them for their faithful commitment to our communities. However, **to continue to offer recorded Masses on a regular basis, help is urgently needed.** Troy was married recently and will soon be moving from the parish, and Trevor has an ongoing commitment as projectionist at a Sunday Mass. An invitation is extended to St Mary's, St Thomas' and Sacred Heart parishioners to assist with this valued ministry. Training will be provided. For more information, please contact Marian 0409 591 527. Thank you.

**SAFEGUARDING SUNDAY (FORMERLY CHILD PROTECTION SUNDAY)** This weekend, the Catholic Church in Australia marks Safeguarding Sunday, on which we pray for those who have been abused, their families and supporters. We recognise and apologise for the harm done by priests, religious and laypeople in Church settings. We recommit to practices that support survivors and make the Catholic Church and its ministries the safest possible place for children and people at risk. You can find out more about the Church's work in this area at: [www.catholic.org.au/safeguardingsunday](http://www.catholic.org.au/safeguardingsunday)



**NATIONAL CHILD PROTECTION WEEK** From -Sr Margaret Sapsford

Responding to Pope Francis' message to the People of God, in 2018 Archbishop Comensoli wrote to us:

"Therefore, and looking ahead, it falls to me, as your Archbishop to ensure that our local Church in Melbourne is unequivocally

**NEW** committed to attending to the harm, prioritising the dignity and care of all who are young and vulnerable, rebuilding trust among our people, and creating safe environments in our communities, agencies and organisations. This is the way of Jesus Christ. It must be my way. And I invite you to join with me in making it our common way Gospel way."

The Partnered Parishes are committed to the care, wellbeing and protection of children, young people and people at risk in our community. May our message be that child protection and the dignity of every person is the responsibility of every adult.

So on this Safeguarding Sunday let us affirm our personal commitment to the safety of children and the vulnerable wherever they or we may be. <https://melbournecatholic.org/uploads/documents/LETTER-TO-THE-FAITHFUL-OF-THE-ARCHDIOCESE>

**BOTH THE BELOW LINKS HAVE BEEN REPLACED FROM LAST WEEK'S NOTICE. PARISH EBOOK RE-VISITED**

[Ebook Version 8 051921 1.pdf \(cam1.org.au\)](#) - "Stories from our COVID-19 bubbles"

Now that we are back in COVID-19 delta bubbles in 2021, it might be time to re-visit the Parish eBook and put a smile on your face by finding:

- the Silkie chickens story and photos on page 38 and 39,
- or the poem "Every day we turn to Dan" on page 26 etc.

Keep well and be kind.

The link to the eBook is also on St Mary's Catholic Parish Greensborough page [Home \(cam1.org.au\)](#)

**NEW**

**GOULDING'S GARDENING** A small growing local business for your gardening and home maintenance needs. Mowing, hedge trimming, pruning, yard tidying, weeding and more!! Call or message Jack Goulding on 0422512611 or [jackgoulding.work@hotmail.com](mailto:jackgoulding.work@hotmail.com).



## Fan the Flame

Towards Plenary Assembly One October 2021

**'If anyone wants to be a follower of mine,  
let him renounce himself and take up his cross and follow me.'**

Mark 8:27-35



**NEW**

There can be no shortcuts, no bypassing the cross or the tomb, to encounter the resurrection. For new life and new hope to emerge, we need to acknowledge that we are a broken, hurt and traumatised Church... by standing in solidarity and compassion with each other, particularly the wounded, the poor and the traumatised.

((Humble, Healing and Merciful – Discernment Paper pp. 12 and 18)

[www.plenarycouncil.catholic.org.au/fanthe flame/](http://www.plenarycouncil.catholic.org.au/fanthe flame/)

**BULLETIN DEADLINE**- 4pm Wednesday. Unfortunately anything received after deadline will be included in following week's bulletin.

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## COMMUNITY NEWS

### **VOLUNTEER OPPORTUNITIES – ENGLISH TEACHERS, YOUTH WORKERS & YOUTH MINISTERS**

The Cagliero Project is an initiative of the Australia-Pacific Province of the Salesians of Don Bosco, providing overseas volunteer experiences for Australians who wish to work with disadvantaged young people.

**NEW**

We are seeking enthusiastic volunteers for January 2022 departure. Our volunteer placements run for 6-12 months and are centered around working with young people in educational settings. We are currently recruiting for volunteers in our Australian communities however when it is possible and safe to do so we will recommence sending volunteers to Cambodia, Samoa, Timor Leste and the Solomon Islands. We aim to utilise the skills and talents of our volunteers to provide the best possible contribution to the host community. Our aim is not to 'help' but to walk in solidarity with young people and for volunteer and host to have a mutual learning experience. We are also present in host communities to be role models - people that young people can aspire to be.

Cagliero volunteers commit themselves to working in the 'Salesian way'. This means that young people are the central focus in all work. The Salesian way also means approaching life in a joyful way with a loving heart. The experience as a Cagliero volunteer is not about the volunteer but is focused on the people we go to serve. However, serving as a Cagliero volunteer will probably be the most rewarding thing you ever do!

For more information, or to send us an inquiry, follow this link: <http://cagliero.org.au/> Applications close October 30th, 2021. Contact: Lauren Hichaaba, Director of the Cagliero Project Email: [hichaaba@salesians.org.au](mailto:hichaaba@salesians.org.au)

### **LOCKDOWN LIGHT—WEEK TWO** *A weekly series bringing 'light' to this time of lockdown*

**NEW**

Well and truly done with sourdough starters? Not interested in another DIY project? Pop on the kettle and check out the recommendations below as well as at [www.bit.ly/LockdownLight](http://www.bit.ly/LockdownLight)

#### **Podcasts for Christian living: Unity in marriage (part 1)**

In this podcast, Catholic counsellors, Dr Bob Schuchts and Jake Khym discuss how marriage is a union of two broken people, and yet when the love of God is invited in, unity is made possible. Listen at [www.bit.ly/ChristianLiving2](http://www.bit.ly/ChristianLiving2)



#### **Getting to know your Bible: Exploring the Gospels**

As Christians, we have four accounts of the life of Jesus, called Gospels. How should we read them?

*Getting started:* This video by a Franciscan priest looks at how it's possible to understand different Gospel accounts and stories about Jesus. Watch at [www.bit.ly/BibleGettingStarted2](http://www.bit.ly/BibleGettingStarted2)

*Going deeper:* This year, we are reading Mark's Gospel at Mass. This video provides an introduction into the crafting and structure of the Gospel and the portrait of Jesus presented. View here [www.bit.ly/BibleGoingDeeper2](http://www.bit.ly/BibleGoingDeeper2)

St Mary's Parish is in the process of updating our data base, with parishioners' contact details. We comply with Australian Privacy Principles in our collection, storage, use and disposal of private information.

It is our intention that the information provided via your Trybooking registration for Masses, be used to update our records. If you prefer that we do not use the contact details you have provided when you have registered for a Mass, please notify the parish office 9435 1543



**First Reading Is 50:5-9**

*I gave my body to those who struck me.*

The Lord has opened my ear.

For my part, I made no resistance,  
neither did I turn away.

I offered my back to those who struck me,  
my cheeks to those who tore at my beard;  
I did not cover my face  
against insult and spittle.

The Lord comes to my help,  
so that I am untouched by the insults.  
So, too, I set my face like flint;  
I know I shall not be shamed.

My vindicator is here at hand.  
Does anyone start proceedings against  
me?

Then let us go to court together.  
Who thinks he has a case against me?  
Let him approach me.

The Lord is coming to my help,  
who dare condemn me?

**Responsorial Psalm**

**Ps 114:1-6. 8-9. R. v.9**

*(R.) I will walk in the presence  
of the Lord,  
in the land of the living.*

*or*

*(R.) Alleluia!*

1. I love the Lord for he has heard  
the cry of my appeal;  
for he turned his ear to me  
in the day when I called him. (R.)
2. They surrounded me, the snares  
of death,  
with anguish of the tomb;  
they caught me, sorrow and distress.  
I called on the Lord's name.  
O Lord my God, deliver me! (R.)
3. How gracious is the Lord, and just;  
our God has compassion.  
The Lord protects the simple hearts;  
I was helpless so he saved me! (R.)
4. He has kept my soul from death,  
my eyes from tears  
and my feet from stumbling.  
I will walk in the presence of the Lord  
in the land of the living. (R.)

**Second Reading Jas 2:14-18**

*Faith without good works is dead.*

Take the case, my brothers, of someone  
who has never done a single good act but  
claims that he has faith. Will that faith  
save him? If one of the brothers or one of  
the sisters is in need of clothes and has  
not enough food to live on, and one of you  
says to them, 'I wish you well; keep yourself  
warm and eat plenty,' without giving them  
these bare necessities of life, then what  
good is that? Faith is like that: if good works  
do not go with it, it is quite dead.

This is the way to talk to people of that kind:  
'You say you have faith and I have good  
deeds; I will prove to you that I have faith  
by showing you my good deeds – now you  
prove to me that you have faith without any  
good deeds to show.'

**Gospel Acclamation Gal 6:14**

*Alleluia, alleluia!*

*My only glory is the cross of our Lord  
Jesus Christ,*

*which crucifies the world to me  
and me to the world.*

*Alleluia!*

**Gospel Mk 8:27-35**

*You are the Christ ... the Son of Man was destined to suffer much.*

Jesus and his disciples left for the villages  
round Caesarea Philippi. On the way he  
put this question to his disciples, 'Who do  
people say I am?' And they told him. 'John  
the Baptist,' they said, 'others Elijah; others  
again, one of the prophets.' 'But you,' he  
asked, 'who do you say I am?' Peter spoke  
up and said to him, 'You are the Christ.' And  
he gave them strict orders not to tell anyone  
about him.

And he began to teach them that the Son of  
Man was destined to suffer grievously, to be  
rejected by the elders and the chief priests  
and the scribes, and to be put to death, and  
after three days to rise again; and he said  
all this quite openly. Then, taking him aside,  
Peter started to remonstrate with him.  
But, turning and seeing his disciples, he  
rebuked Peter and said to him, 'Get behind  
me, Satan! Because the way you think is  
not God's way but man's.'

He called the people and his disciples  
to him and said, 'If anyone wants to be a  
follower of mine, let him renounce himself  
and take up his cross and follow me. For  
anyone who wants to save his life will lose  
it; but anyone who loses his life for my sake,  
and for the sake of the gospel, will save it.'



**Reflection by Greg Sunter**

'But you, who do you say I am?' This  
would have to be one of the most  
powerful questions of the gospels. It  
echoes down the centuries and is just as  
relevant today as it ever was. 'Who do  
you say I am?' Our answer to that  
question is perhaps the most revealing  
statement of our faith. Our answer no  
doubt changes over time as we grow in  
understanding and as we experience the  
ups and downs of life, but nonetheless,  
just like Peter in the gospel passage, our  
answer remains a clear statement of our  
faith. 'Who do you say I am?' Just a good  
guy who lived 2,000 years ago? A role  
model? A friend? God made flesh? The  
Word come down from heaven? Nobody?  
Everybody? Our saviour? An inspired man  
of God? The Messiah?

Perhaps you've never tried to actually  
answer the question yourself. It is a  
confronting question, 'Who do you say I  
am?' It's confronting because, as  
Christian people, we believe that our  
actions are a reflection of our beliefs and  
values. It's confronting because whatever  
we say in answer to that question has  
implications for the way we live. 'Who do  
you say I am?' You see, the question is in  
the present tense, not the past. It doesn't  
ask 'Who do you say I was?'; it asks,  
'Who do you say I AM?' The very question  
asks us to recognise that Jesus was not  
just some guy who lived 2,000 years ago  
but rather someone who continues to be  
a presence in our lives today. And he  
stands before each and every one of us  
today and asks that same, demanding,  
confronting, purposeful question: 'Who  
do YOU say I am?'

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# What's Happening in St Mary's Parish?

*Vision Statement* "To be a vibrant Christian community engaging with the world"



CATHOLIC ARCHDIOCESE  
OF MELBOURNE

## #47 UPDATE: GENERAL LITURGICAL GUIDELINES COVID-19 Implications for the Catholic Archdiocese of Melbourne Information Information Updated: 10 September, 2021, 11.00am

The following Guidelines are approved by Most Rev Peter A Comensoli, Archbishop of Melbourne, to assist Clergy and Faithful with questions pertaining to specific areas of liturgy and ministry in the Archdiocese of Melbourne during this time of the COVID-19 pandemic.

The restrictions in place are compulsory as issued under lawful direction of the Chief Health Officer of Victoria, where a State of Emergency remains in place until **16 December 2021**.

- **Curfew:** As of 11.59pm Monday 16 August, a Curfew will be in place from 9pm to 5am, whereby a person is not permitted to leave their home except for limited reasons.
- **Face Coverings:** Must be carried at all times. Must be worn indoors and outdoors except if at home or if an exception applies. Exception for food and drink limited so that face coverings can only be removed to eat and to drink non-alcoholic beverages (in reference to hotels and bars).
- **There will be 5 Reasons to leave home: (NOTE CURFEW INFORMATION ABOVE)**
  - shopping for necessary goods and services (one person per household, once per day, a support person can accompany if required; within 5km);
  - caregiving or compassionate reasons;
  - authorised work or permitted education, or work interstate (if you can work from home, you must work from home);
  - exercise (up to two hours, with one other person or members of your household; within 5km);
  - receive a vaccination.
- **Private gatherings are not be permitted:** except for partner and single person bubbles.
- **Public Gatherings (park, beach etc):** Not Permitted.
- **PRAYER and RELIGIOUS CEREMONIES:** No in-person gatherings permitted. Broadcast is permitted for up to 5 people. The members of this cohort may be changed, but the cap remains at 5.
- **FUNERALS:** (indoor and outdoor): Permitted with no more than 10 people (and those necessary to conduct the funeral). Children under 12 months old are not counted towards this cap.
- **WEDDINGS:** (indoor and outdoor): Not permitted unless end of life or for deportation reasons. Involves only 5 persons (including the two persons being married, celebrant, two witnesses).
- **CARE FACILITY VISITORS:** For permitted purposes only. (refer Govt Guidelines)
- **SCHOOLS:** Remote Learning
- **HOSPITALS VISITORS:** For permitted purposes only. (refer Govt Guidelines)
- **WORK:** If you can work from home, you must work from home. Authorised workers are permitted to travel to and from work even when curfew is in place. a permit is required when leaving the home for authorised work
- **QR Contact tracing:** 15 minute threshold removed. All venue attendees must register.

Under no circumstances should anyone awaiting a COVID-19 test verification, including Clergy (even without presenting symptoms) attend a church or parish setting until a diagnosis is confirmed. Additionally, under no circumstances should anyone attend who is closely connected to people who are awaiting test results or who have tested positive.

For the time being, all Catholics in Melbourne continue to be dispensed from the obligation to attend Sunday Mass until further directed by the Archbishop. We continue to carry the happy obligation to keep Sunday holy, whether we can attend Mass or not, and can do so by



204-210 Grimshaw St., Greensborough, 3088

**Parish:** 9435 1543

**Email:** Greensborough@cam.org.au

**Website:** www.cam.org.au/greensborough

13 August 2021

Dear Parishioners of Sacred Heart, St. Mary's and St. Thomas the Apostle,

As you are well aware, we are now in our 6<sup>th</sup> Lockdown in Victoria and there does not appear to be a clear indication as to when all will return to some type of new normal. Unfortunately, as a consequence all religious services have been again temporarily suspended. This is a particularly sad and anxious time for the many in our parishes who have had to suspend and postpone yet again Marriages, Baptisms, First Communions and Confirmations without any clarity and surety of when these can be celebrated. Of course, it is a particularly stressful time for the many who have lost their paid employment or whose businesses have been irreparably damaged for some time to come. Please know that I hold you in my thoughts and prayers as I, together with those in leadership with me, have been making every effort to maintain communication with you and provide pastoral care and sacramental ministry in whatever way we can. I am grateful to our Baptism teams and school leadership for their patient and determined efforts to reschedule our Sacramental celebrations in a time when it's extremely difficult to plan anything.

These past 18 months have also been particularly difficult financially for our Partnered parishes. For much of that time Masses have not been able to be celebrated with a congregation, and when they have, it has been with limited numbers able to come to Mass. We are not permitted to have collections which involves the passing of the plate or bag from one person to another. As such, baskets for the First and Second Collections as well as the various annual appeals have been made available at the entrance to the churches, but the donations have been minimal over this period of time. The larger sources of income from annual celebrations such as First Communions and Confirmations just haven't happened over these last 2 years. I am grateful for parishioners who have decided to contribute through Credit Card or Direct Debit, as well as to those who have faithfully and consistently made their contributions of cash by placing them in envelopes in the boxes near the doors of the parish houses or offices.

During this period our Parishes still require your ongoing financial support if you can find it possible. This will assist us with the maintenance of our churches, Utility Bills and payment of Parish staff who still perform essential services for us. The Jobkeeper funding by the Government has enabled us to continue to employ Parish staff, but this has now ceased. Also, we have been fortunate that the Government eventually considered pastors as eligible for the Jobkeeper assistance. However, only I have been eligible to be paid the Jobkeeper assistance. While Lenin was also eligible, Tao, because he is not yet an Australian citizen and Dixon, because he was not employed by us since March of 2020, have not been eligible. The Jobkeeper assistance and donations to the First Collection as well as stipends for sacramental celebrations from each parish all go into the St. Thomas' Presbytery account which provides for the maintenance of the 3 priests. It provides for the running and maintenance of one vehicle per priest, house-keeping expenses and our stipends paid quarterly. We have come to a point where at the end of this quarter, it appears that there will not be enough funding to pay the stipend of each priest.

The purpose of this letter is to let you all know how you can continue with your weekly contributions to our Parishes should you be able to. Please be assured that when this suspension of services ends and we return to normal Church services you can cancel these arrangements at any time, should you choose to do so.

We understand that these are difficult times for all families as we are all financially impacted in many ways. During these unusual and difficult times, we would like to take this opportunity to thank you in advance for your continued support of our Parishes. Should you require any further information please feel free to contact our Parish Secretaries, Lisa Leahy at St. Thomas (9434-7373); Pat Guatta at Sacred Heart (9401-6361) and Francesca Olofsson or Sharon Prosser at St. Mary's (9435-1543) during office hours.

Take care and keep safe.

Kind Regards

Fr. Steven Rigo  
Parish Priest

## **Second Collection: For the Support of the Parish**

If you are a Thanksgiving Envelope contributor or you simply contribute loose cash and you would like to continue supporting the Parish at this time, you can choose one of the following options:

**Option A:      Direct Transfer to Church Account**  
**(Internet Banking - Preferred option as there are no costs involved)**

Make funds payable to St Mary's Parish Greensborough, please use your Name and/or Thanksgiving Number as your reference

**BSB:** 083 347    **Account No.:** 647043167      \$ \_\_\_\_\_ Your preferred amount and timing.

**Option B: Debit Credit Card making payments on a monthly/quarterly/yearly basis**  
**(Return completed authorisation to Parish Office)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Preferred Phone No.: \_\_\_\_\_

Email: \_\_\_\_\_

My Pledge for \$ \_\_\_\_\_ per month/quarter/year (please circle one)

MasterCard/VISA      Name on Card: \_\_\_\_\_

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Expiry Date: \_\_/\_\_/\_\_      CVV: \_\_\_\_\_      Signature: \_\_\_\_\_      Date: \_\_/\_\_/\_\_

**Option C: Cash or cheque can be placed in your current Thanksgiving envelopes or a plain envelope marked 'Second Collection – St Mary's Parish Greensborough'. These can be dropped off at the Parish Office or placed in the letter box at the front door of the Presbytery (Not the Front Letter box at driveway entrance.)**

## **First Collection: For the Support of our Priests**

**Option A:      Direct Transfer to Presbytery Account**  
**(Internet Banking – The preferred option as there are no costs involved)**

Make Funds payable to St Mary's Parish Greensborough, please use your Name as your reference

**BSB:** 083 347    **Account:** 647040492      \$ \_\_\_\_\_ Your preferred amount and timing.

**Option B: Debit Credit Card making payments on a monthly/quarterly/yearly basis**  
**(Return completed authorisation to Parish Office)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone/Mobile Number: \_\_\_\_\_

Email: \_\_\_\_\_

My Pledge for \$ \_\_\_\_\_ per month/quarter/year (please circle one)

Mastercard/VISA      Name on Card: \_\_\_\_\_

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Expiry Date: \_\_/\_\_/\_\_      CVV: \_\_\_\_\_      Signature: \_\_\_\_\_      Date: \_\_/\_\_/\_\_

**Option C: Contribution cash or cheque can be placed in an envelope marked:**

**'First Collection - St Mary's Parish Greensborough'**

These can be dropped off at the Parish Office or placed in the letter box at the front door of the Presbytery (**Not the Front Letterbox at driveway entrance**)