





Sunday 29th August, 2021

Parish Priest: Fr. Steven Rigo **Assistant Priests:** Fr. Dixon George & Fr. Tao Pham

Pastoral Associates: Jacinta Bright and Sr. Margaret Sapsford

Sacred Heart, St. Mary's & St. Thomas the Apostle are all members of the Diamond Valley Deanery. www.diamondvalleydeanery.org.au; Catholic Archdiocese of Melbourne: www.cam.org.au

## The Partnered Parishes of:

## St. Mary's

204 Grimshaw St., Greensborough, 3088

Parish: 9435 1543

Email: Greensborough@cam.org.au Website: www.cam.org.au/greensborough Secretaries: Francesca Olofsson and Sharon

Prosser

Communications Officer: Denise Chang-Faux

**Parish School Principal** 

Mrs. Marisa Matthys Ph: 9433 4000 or Email principal@smgreensborough.catholic.edu.au

#### Sacred Heart

25 Gipson Street, Diamond Creek 3089 Parish: 9401 6361

Email: DiamondCreek@cam.org.au Website: www.pol.org.au/diamondcreek

Secretary: Pat Guatta

Parish School Principal

Mr. Jim O'Sullivan Ph: 9438 1590 or Email principal@shdiamondcreek.catholic.edu.au

#### St. Thomas the Apostle

251 Diamond Creek Road, Greensborough Nth 3088

Parish: 9434 7373

Email: greensboroughnorth@cam.org.au Website: www.pol.org.au/greensboroughnorth

Secretary: Lisa Leahy

**Parish School Principal** 

Mr. David Delaney *Ph:* 9434 4565 *or Email* Principal@stgreensboroughnth.catholic.edu.au

#### The celebration of Masses in our parish

Unfortunately during this time of lockdown, because of the Coronavirus, we cannot have Mass as usual. The Government has listed churches as among the venues that must remain closed. You can find Fr Steven's Masses on our website at https:// www.cam1.org.au/greensborough or Facebook page - St Mary's Catholic Parish Greensborough. Various other information is uploaded frequently so feel free to browse at any time.

The Cathedral Mass online https://www.cam.org.au/cathedral. Daily Mass is streamed at 1pm Monday to Friday and 8am on Saturday. Sunday Mass is streamed at 11am and is also available on demand.

MASS AT HOME: St. Patrick's Cathedral: on Channel 31, 44 on Digital TV, for Sunday Mass at 11am. This is free to air.

## Gospel Focus – The things within

We live in a culture that is very quick to lay blame on external factors; some people are very reluctant to accept responsibility for their own actions and look for opportunities to distance themselves from feelings of guilt or even regret. Jesus makes it very clear that evil intentions – the things that make a person 'unclean' - actually come from within. He presents a confronting list of the things that come from within and we may be able to add others relevant to our own time. In our culture of no personal responsibility, Jesus challenges us to rethink just where the buck does stop.

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## Scripture reflection: 'You must do what the word tells you'



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Our Partner Parishes respectfully acknowledge the Wurundjeri people who are the traditional custodians of this land and we pay respect to the Elders past and present.

Vision Statement "To be a vibrant Christian community engaging with the world"

<u>MASSES—</u>Unfortunately during this time of lockdown, we cannot have Mass as usual. The Government has listed churches as among the venues that must remain closed. You can find Fr Steven's Masses on our website at <a href="https://www.cam1.org.au/greensborough">https://www.cam1.org.au/greensborough</a> or Facebook page - St Mary's Catholic Parish Greensborough. We shall update you all as we are informed.

**AUGUST 29 2021 IS SOCIAL JUSTICE SUNDAY**. The Bishops' Social Justice Statement 2021 - 2022: **Cry of the Earth, Cry of the Poor** asks us to review what society is now like. We need to revise our thinking and change our behaviours. We should try to act with renewed compassion - in caring for each other, especially the disadvantaged, and also in caring for the planet. St Mary's Social Justice Group. See statement at



https://socialjustice.catholic.org.au/wp-content/uploads/2021/08/Social-Justice-Statement-2021-22.pdf

<u>RECORDED MASSES – HELP IS URGENTLY NEEDED.</u> Every week since March last year, St Mary's parishioners Troy and Trevor have shared the recording and uploading of the Saturday evening Mass from one of our partnered parishes and Masses during lockdowns. We thank them for their faithful commitment to our communities. However, to continue to offer recorded Masses on a regular basis, help is urgently needed. Troy was married recently and will soon be moving from the parish, and Trevor has an ongoing commitment as projectionist at a Sunday Mass. An invitation is extended to St Mary's, St Thomas' and Sacred Heart parishioners to assist with this valued ministry. Training will be provided. For more information, please contact Marian 0409 591 527. Thank you.

INVITATION TO PARTICIPATE IN A 10 WEEK MEDITATION PROGRAM—A local lady, Marie Lee-Conway, approached Jacinta Bright, after completing a qualification in Meditation at Catholic Theological College, seeking to run a 10 week centering prayer experience as part of her study. If you are interested, please email <a href="Jacinta.bright@cam.org.a">Jacinta.bright@cam.org.a</a>. Here are Marie's reflections on Centering Prayer: a method designed to locate a sacred inner space for personal thoughts and feelings held and expressed in deep relationship with the living Christ through the soul's intention to be present before God. Centering Prayer is for anyone and everyone who desires greater intimacy with God. It is a prayer posture that opens one's heart to God without words, images, or expectations. One lovingly and solicitously presents oneself before God and trusts that God will reveal himself in his own way and time. Further information around Centering Prayer can be found <a href="http://www.contemplativeoutreach.org/">http://www.contemplativeoutreach.org/</a> Program due to begin first week in September until the last week in October. Participants will meet for one hour per week. A venue will be identified as the lock down restrictions dictate. EG St Mary's Gathering Space, Zoom.

OPEN WINDOWS CHOIR Kurt Geyer (Music teacher at St Mary's School) is keen to facilitate a Zoom choir for the Parish. We are looking at weekly sessions on a Wednesday from 4:00-4:30 pm starting on Thursday, 9 September. We will look at spiritual and classical songs and would love to hear from anyone who would like to join this choir from the comfort of their home. You don't need a great voice, just the will to be uplifted during this time of lockdown. If you are interested, please contact Megan Mitchem via email: mamitchem@gmail.com for more information by Wednesday, 1 September.





As lockdowns continue in NSW, Victoria and the ACT, once again the pavements on my daily walk are daubed with messages of hope, kindness and best wishes. If parents appreciate the break while the children are outside, know too that the messages are appreciated by those who walk past them. They invariably bring a smile, and help us to pay attention to what is around us.



# Fan the Flame

Towards Plenary Assembly One October 2021 'This people honours me only with lip-service, while their hearts are far from me.'



Mark 7:1-8,14-15,21-23

Unless we train ministers capable of warming people's hearts, of walking with them in the night, of dialoguing with their hopes and disappointments, of mending their brokenness, what hope can we have for our present and future journey?

(Pope Francis, Meeting with the Bishops of Brazil, Rio de Janeiro, 28 July 2013)

www.plenarycouncil.catholic.org.au/fantheflame/

BULLETIN DEADLINE- 4pm Wednesday. Unfortunately anything received after deadline will be included in following week's bulletin.

Vision Statement "To be a vibrant Christian community engaging with the world"

## ST MARY'S NEWS CONT'D

GOULDING'S GARDENING A small growing local business for your gardening and home maintenance needs. Mowing, hedge trimming, pruning, yard tidying, weeding and more!! Call or message Jack Goulding on Mobile: 042251261 Email: jackgoulding.work@hotmail.com.



#### **COMMUNITY NEWS**

PONDERING GRIEF' (REFLECTION EVENT VIA ZOOM), Saturday 4 September 2021, 10am-3.30pm (AEST). Facilitated by qualified Counsellor/ Supervisor/ Educator Linda Espie, this event provides the opportunity to reflect on and honour our inner life of change and transition. With creativity, space and gentle guiding support, this workshop will offer a sacred place for the breadth of human experiencing and spirit to guide individual exploration. Limited to 10 participants. Cost \$60. Bookings and payment via Trybooking at <a href="https://www.trybooking.com/BTQNX">https://www.trybooking.com/BTQNX</a>. For more information, contact Heart of Life Centre for Spiritual & Pastoral Formation, email <a href="mailto:secretary@heartoflife.melbourne">secretary@heartoflife.melbourne</a> or tel (03) 9890 1101.

#### **HUMANITARIAN CRISES UNFOLDING IN AFGHANISTAN AND LEBANON**

As the situations in **Afghanistan** and **Lebanon** deteriorate, you can help to support families caught up in the crises. In **Afghanistan**, people have been forced from their homes, with half of the population in urgent need of food, water, shelter and protection. In **Lebanon**, the country is running out of power, water, fuel, medicine and food. Even hospitals are facing massive fuel shortages and will soon have to turn off the



lights. Please donate to Caritas Australia so that we are able to respond to crises like these and others across the world. Visit <u>caritas.org.au/lebanon</u> or <u>www.caritas.org.au/afghanistan</u> or call 1800 024 413 toll free to provide much needed support

**PANDEMIC ENQUIRY** On 1 June 2021, the Australian Young Christian Students (AYCS) launched its Pandemic Enquiry for secondary students in schools and parish youth groups throughout Australia. There are five-sessions, and it has been designed to engage as many students and young people as possible, whether they are in the YCS or not.

The Pandemic Enquiry explores "How the Covid-19 Pandemic has affected me, my country and our world; why it should concern me; and what I might be able to do about its consequences".

Fr Michael O'Connell (Parish Priest of St Martin of Tours Parish) is a part of the YCS as the Diocesan Chaplain and has been supporting the Pandemic Enquiry. You are invited to join with Fr. Michael, Sr. Maria (Pastoral Associate) and a few young people, who will be meeting for the third session on **Sunday 29th August at 7pm via zoom.** (See zoom link below).

Topic: Youth Meeting - Sundays at 7pm concluding session on 12th September

Time: This is a recurring meeting Meet anytime

Join Zoom Meeting https://us02web.zoom.us/j/82058300330?pwd=SmE5WXMxRjc0RIRXaWw3R1pMUW96QT09

Meeting ID: 820 5830 0330 and Passcode: 569179

To receive 'enquiry material' please email Maria. Bui@cam.org.au, or your local parish secretary.

St Mary's Parish is in the process of updating our data base, with parishioners' contact details. We comply with Australian Privacy Principles in our collection, storage, use and disposal of private information.

It is our intention that the information provided via your Trybooking registration for Masses, be used to update our records. If you prefer that we do not use the contact details you have provided when you have registered for a Mass, please notify the parish office 9435 1543

# Twenty-second Sunday in Ordinary Time, Year B

#### First Reading Dt 4:1-2, 6-8

You may add nothing to the word which I speak to you – keep the commands of the Lord.

Moses said to the people: 'Now, Israel, take notice of the laws and customs that I teach you today, and observe them, that you may have life and may enter and take possession of the land that the Lord the God of your fathers is giving you. You must add nothing to what I command you, and take nothing from it, but keep the commandments of the Lord your God just as I lay them down for you. Keep them, observe them, and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, "No other people is as wise and prudent as this great nation." And indeed, what great nation is there that has its gods so near as the Lord our God is to us whenever we call to him? And what great nation is there that has laws and customs to match this whole Law that I put before you today?'

## Responsorial Psalm Ps 14:2-5. R. v.1

(R.) The just will live in the presence of the Lord.

- Lord, who shall dwell on your holy mountain?
   He who walks without fault; he who acts with justice and speaks the truth from his heart. (R.)
- 2. He who does no wrong to his brother, who casts no slur on his neighbour, who holds the godless in disdain, but honours those who fear the Lord. (R.)
- He who keeps his pledge, come what may; who takes no interest on a loan and accepts no bribes against the innocent.

# Such a man will stand firm for ever. (R.)

# **Second Reading** Jas 1:17-18, 21-22, 27

Be doers of the word.

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created.

Accept and submit to the word which has been planted in you and can save your souls. But you must do what the word tells you, and not just listen to it and deceive yourselves.

Pure, unspoilt religion, in the eyes of God our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world.

#### Gospel Acclamation Jas 1:18

Alleluia, alleluia!

The Father gave us birth by his message of truth,

that we might be as the first fruits of his creation.

Alleluia!

#### Gospel Mk 7:1-8, 14-15, 21-23

You forget the commandments of God and hold on to human tradition

The Pharisees and some of the scribes who had come from Jerusalem gathered round Jesus, and they noticed that some of his disciples were eating with unclean hands, that is, without washing them. For the Pharisees, and the Jews in general, follow the tradition of the elders and never eat without washing their arms as far as the elbow; and on returning from the market place they never eat without first sprinkling themselves. There are also many other observances which have been handed down to them concerning the washing of cups and pots and bronze dishes. So these Pharisees and scribes asked him, 'Why do your disciples not respect the tradition of the elders but eat their food with unclean hands?' He answered, 'It was of you hypocrites that Isaiah so rightly prophesied in this passage of scripture:

This people honours me only with lip-service, while their hearts are far from me.

The worship they offer me is worthless, the doctrines they teach are only human regulations.

You put aside the commandment of God to cling to human traditions.'

He called the people to him again and said, 'Listen to me, all of you, and understand. Nothing that goes into a man from outside can make him unclean; it is the things that come out of a man that make him unclean. For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean.'

The psalm responses are from the English Translation of the Lectionary for the Mass © 1981 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved. The psalm texts, from The Psalms, A New Translation, © 1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.

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#### **Reflection** by Dianne Bergant CSA

The overarching theme of the readings for this Sunday is 'words spoken in truth'. On one level, the laws are the words of the covenant. They are part of the contract that was drawn up between God and the people. They are words of truth, because they are the reliable revelation of God and because they genuinely reflect righteous living. The biblical covenant laws are truly humane. Obedience to the words of the covenant leads to life and blessings, while disobedience results in the opposite.

Our religious customs always carry some profound religious meaning, but we may not know or care what it is – and yet we perform them. Do people know or care why we stand or sit or kneel during liturgy? Do people have a 'church' wedding because it is a religious event, or because 'that's the way we have always done it"? Religious practices do not always flow from a deep religious conviction. But once we realise our need for God, these practices become genuine expressions of religious sentiment.

When the word of God has taken root in us, everything becomes a religious practice. This word can come to us through the teachings of our faith, through the example of good people around us, through the wonder and mystery of creation. When it does take hold of us, our inner eye is opened, our hearts are softened, and we turn instinctively to God like a flower turns to the sun. When we are brought to birth in this way, covenant law becomes sacred, religious practices are cherished, and we are filled with the power that saves.

Vision Statement "To be a vibrant Christian community engaging with the world"



# **LETTER TO PARISHIONERS**

Dear Parishioner,

In mid-2020 I formed an Establishment Committee for the Safeguarding of Children and Young People of our Partnered Parishes of Sacred Heart, Diamond Creek, St. Mary's, Greensborough and St. Thomas the Apostle, Greensborough North. This Committee's work centred on developing policies and practices in order for us to be compliant with both Government and Archdiocese of Melbourne requirements around protecting children and young people.

The Establishment Committee, which has done a monumental task, has been coordinated by Helen Anderson, whom I seconded immediately after her retirement from her principalship at St. Mary's, and has consisted of Jacinta Bright and Sr. Margaret Sapsford, Parish Pastoral Associates, Leon Kempen (St Mary's), Chris Aicher (St. Thomas the Apostle), Wendy and Ray McEvoy (Sacred Heart). I have also been an active member over the past year. I also wrote two letters to you on behalf of the Establishment Committee in September and November to communicate to you the progress of their work. This Establishment Committee has now completed its task of developing policies and practices for our parishes which are all available to be viewed on the Parish Websites.

Now a Committee for the Safeguarding of Children and Young People with representatives from each of the three Parishes, has been formed to implement, monitor and review these policies and practices, and to develop a culture among all of us that actively provides for the safety of children and young people. This Safeguarding Committee currently consists of Moira Willits, Jim Kelly-Viney, Tim Hamilton (St. Mary's), Ray Belli, Ronan McIlroy (Sacred Heart), Tim Holland, Michael Bates (St. Thomas'). Sr. Margaret Sapsford, Jacinta Bright and I will continue to be members of the Committee. I thank all of them for their generosity. I would welcome more members onto this Committee so that the tasks required by its members might be distributed more widely. You will be hearing from the members of the Committee as they seek to assist you to ensure the care, safety and wellbeing of children and young people in our parishes. Complying with and living out our commitment to protecting our young people will require new expectations of us all and this Committee will assist us to do so.

I would like to express my deep gratitude to all the members of the Establishment Committee, now that it has completed its task, for their dedication and hard work, and especially to Helen Anderson for her committed leadership and professional guidance, ensuring that the work is completed.

Yours in Christ,

Fr. Steven Rigo (Parish Priest)

Vision Statement "To be a vibrant Christian community engaging with the world"



# #45 UPDATE: GENERAL LITURGICAL GUIDELINES COVID-19 Implications for the Catholic Archdiocese of Melbourne Information Information Updated: 21 August 2021, 12.00pm

The following Guidelines are approved by Most Rev Peter A Comensoli, Archbishop of Melbourne, to assist Clergy and Faithful with questions pertaining to specific areas of liturgy and ministry in the Archdiocese of Melbourne during this time of the COVID-19 pandemic.

The restrictions in place are compulsory as issued under lawful direction of the Chief Health Officer of Victoria, where a State of Emergency remains in place until **16 December 2021.** 

- Curfew: As of 11.59pm Monday 16 August, a Curfew will be in place from 9pm to 5am, whereby a person is not permitted to leave their home except for limited reasons.
- Face Coverings: Must be carried at all times. Must be worn indoors and outdoors except if at home or if an exception applies. Exception for food and drink limited so that face coverings can only be removed to eat and to drink non-alcoholic beverages (in reference to hotels and bars).
- There will be 5 Reasons to leave home: (NOTE CURFEW INFORMATION ABOVE)
- shopping for necessary goods and services (one person per household, once per day, a support person can accompany if required; within 5km);
- caregiving or compassionate reasons;
- authorised work or permitted education, or work interstate (if you can work from home, you must work from home);
- exercise (up to two hours, with one other person or members of your household; within 5km);
- receive a vaccination.
- Private gatherings are not be permitted: except for partner and single person bubbles.
- Public Gatherings (park, beach etc): Not Permitted.
- **PRAYER and RELIGIOUS CEREMONIES:** No in-person gatherings permitted. Broadcast is permitted for up to 5 people. These must be the same 5 people each time.
- **FUNERALS**: (indoor and outdoor): Permitted with no more than 10 people (and those necessary to conduct the funeral). Children under 12 months old are not counted towards this cap.
- **WEDDINGS:** (indoor and outdoor): Not permitted unless end of life or for deportation reasons. Involves only 5 persons (including the two persons being married, celebrant, two witnesses).
- CARE FACILITY VISITORS: For permitted purposes only. (refer Govt Guidelines)
- HOSPITALS VISITORS: For permitted purposes only. (refer Govt Guidelines)
- **WORK:** If you can work from home, you must work from home. Authorised workers are permitted to travel to and from work even when curfew is in place. a permit is required when leaving the home for authorised work
- QR Contact tracing: 15 minute threshold removed. All venue attendees must register.

Under no circumstances should anyone awaiting a COVID-19 test verification, including Clergy (even without presenting symptoms) attend a church or parish setting until a diagnosis is confirmed. Additionally, under no circumstances should anyone attend who is closely connected to people who are awaiting test results or who have tested positive.

For the time being, all Catholics in Melbourne continue to be dispensed from the obligation to attend Sunday Mass until further directed by the Archbishop. We continue to carry the happy obligation to keep Sunday holy, whether we can attend Mass or not, and can do so by any kind of prayer with members of our household and parish, reading holy scripture, and encouraging one another in our faith. Prayerfully watching an online Mass continues to be a great source of comfort on Sundays.



204-210 Grimshaw St., Greensborough, 3088

Parish: 9435 1543

Email: Greensborough@cam.org.au
Website: www.cam.org.au/greensborough

13 August 2021

Dear Parishioners of Sacred Heart, St. Mary's and St. Thomas the Apostle,

As you are well aware, we are now in our 6<sup>th</sup> Lockdown in Victoria and there does not appear to be a clear indication as to when all will return to some type of new normal. Unfortunately, as a consequence all religious services have been again temporarily suspended. This is a particularly sad and anxious time for the many in our parishes who have had to suspend and postpone yet again Marriages, Baptisms, First Communions and Confirmations without any clarity and surety of when these can be celebrated. Of course, it is a particularly stressful time for the many who have lost their paid employment or whose businesses have been irreparably damaged for some time to come. Please know that I hold you in my thoughts and prayers as I, together with those in leadership with me, have been making every effort to maintain communication with you and provide pastoral care and sacramental ministry in whatever way we can. I am grateful to our Baptism teams and school leadership for their patient and determined efforts to reschedule our Sacramental celebrations in a time when it's extremely difficult to plan anything.

These past 18 months have also been particularly difficult financially for our Partnered parishes. For much of that time Masses have not been able to be celebrated with a congregation, and when they have, it has been with limited numbers able to come to Mass. We are not permitted to have collections which involves the passing of the plate or bag from one person to another. As such, baskets for the First and Second Collections as well as the various annual appeals have been made available at the entrance to the churches, but the donations have been minimal over this period of time. The larger sources of income from annual celebrations such as First Communions and Confirmations just haven't happened over these last 2 years. I am grateful for parishioners who have decided to contribute through Credit Card or Direct Debit, as well as to those who have faithfully and consistently made their contributions of cash by placing them in envelopes in the boxes near the doors of the parish houses or offices.

During this period our Parishes still require your ongoing financial support if you can find it possible. This will assist us with the maintenance of our churches, Utility Bills and payment of Parish staff who still perform essential services for us. The Jobkeeper funding by the Government has enabled us to continue to employ Parish staff, but this has now ceased. Also, we have been fortunate that the Government eventually considered pastors as eligible for the Jobkeeper assistance. However, only I have been eligible to be paid the Jobkeeper assistance. While Lenin was also eligible, Tao, because he is not yet an Australian citizen and Dixon, because he was not employed by us since March of 2020, have not been eligible. The Jobkeeper assistance and donations to the First Collection as well as stipends for sacramental celebrations from each parish all go into the St. Thomas' Presbytery account which provides for the maintenance of the 3 priests. It provides for the running and maintenance of one vehicle per priest, house-keeping expenses and our stipends paid quarterly. We have come to a point where at the end of this quarter, it appears that there will not be enough funding to pay the stipend of each priest.

The purpose of this letter is to let you all know how you can continue with your weekly contributions to our Parishes should you be able to. Please be assured that when this suspension of services ends and we return to normal Church services you can cancel these arrangements at any time, should you choose to do so.

We understand that these are difficult times for all families as we are all financially impacted in many ways. During these unusual and difficult times, we would like to take this opportunity to thank you in advance for your continued support of our Parishes. Should you require any further information please feel free to contact our Parish Secretaries, Lisa Leahy at St. Thomas (9434-7373); Pat Guatta at Sacred Heart (9401-6361) and Francesca Olofsson or Sharon Prosser at St. Mary's (9435-1543) during office hours.

Take care and keep safe.

Kind Regards

Fr. Steven Rigo Parish Priest

# **Second Collection: For the Support of the Parish**

If you are a Thanksgiving Envelope contributor or you simply contribute loose cash and you would like to continue supporting the Parish at this time, you can choose one of the following options:

**Direct Transfer to Church Account** 

Make funds par your reference	( <b>Internet E</b> yable to St	<b>Banking</b> Mary's P	- <b>Preferi</b> arish Gre	r <b>ed opti</b> censborou	on as ugh, p	there please	e are use	no c your	osts Name	<b>invo</b> le and,	<b>lved)</b> /or T	) hanks	giving	Number	as
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Expiry Date:	/ CVV	/:	Sign	ature:						Date	:				

**Option C:** Contribution cash or cheque can be placed in an envelope marked:

'First Collection - St Mary's Parish Greensborough'

**Option A:** 

These can be dropped off at the Parish Office or placed in the letter box at the front door of the Presbytery (**Not the Front Letterbox at driveway entrance**)